

# Cheshire East Health and Wellbeing Board

## Agenda

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<b>Date:</b>	<b>Tuesday 24th March 2020</b>
<b>Time:</b>	<b>2.00 pm</b>
<b>Venue:</b>	<b>Committee Suite 1,2 &amp; 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**
2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Minutes of Previous meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 28 January 2020.

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For requests for further information

**Contact:** Rachel Graves

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**E-Mail:** [rachel.graves@cheshireeast.gov.uk](mailto:rachel.graves@cheshireeast.gov.uk) with any apologies

4. **Public Speaking Time/Open Session**

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

5. **NHS Cheshire CCG Commissioning and Contracting Intentions 2020/21**  
(Pages 7 - 66)

To consider a report on the Cheshire CCGs Commissioning and Contracting Intentions 2020/21.

6. **Special Educational Needs and Disability (SEND) Improvement Update**  
(Pages 67 - 78)

To consider an update on progress against Cheshire East's SEND Written Statement of Action.

7. **Cheshire and Merseyside working together as a Marmot Community**  
(Pages 79 - 94)

To consider a report seeking support for the proposal for the Cheshire and Merseyside Health and Care Partnership to become a Marmot Community.

8. **Cheshire East Partnership Transformation Update**

To receive a verbal update on the Cheshire East Partnership Transformation.